

TYLER COUNTY COMMISSIONER'S COURT  
REGULAR MEETING  
SEPTEMBER 13, 1982

VOL 007 PAGE 414

The Regular Meeting of the Commissioner's Court, met on Monday September 13, 1982 at 10:00 A.M. All members being present. The meeting was opened with prayer by County Treasurer Austin Fuller.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to approve permission for J.P. Grady James, Pct. #2 to attend the J.P. School in Amarillo, on September 15-17, 1982. All voted yes and none no.

A motion was made by Commissioner Mahan and seconded by Commissioner Riley to approve permission for County Extension Agent, Lynda Harrison, to attend 4H Fashion Show in Corpus Christi on September 15-16. Lisa Woods, who is a first place 4-H fashion designer, for a state-wide competition, will accompany Miss Harrison. All voted yes and none no. After contributions are completed for the trip then the County will complete expenses.

Brad Smith gave a good talk on Tyler County Youth Development Center.

A motion was made by Commissioner Lowe and seconded by Commissioner Odom to approve the County Treasurers Monthly Report as submitted by Mr. Fuller. All voted yes and none no. See attached.

A motion was made by Commissioner Odom and seconded by Commissioner Mahan to approve the County Extension monthly report, as submitted by Mr. Currie. All voted yes and none no.

Tyler County Judge Allen Sturrock, recommended Atty. Bob Mann, as a member to MHMR Public Responsibility Committee. Commissioner Riley seconded this motion. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to study the request of J.P. Spanhanks, concerning clerical aide, for his office and the Highway Patrol Office. This was tabled until a later date. All voted yes and none no.

A motion was made by Commissioner Mahan and seconded by Commissioner Lowe to amend the Civil Defence budget, in order for County Treasurer Austin Fuller to attend the Treasurer's Convention in El Paso, Sept 21 thru 24, 1982. This amendment will be for his expense. All voted yes and none no.

A motion was made by Commissioner Mahan and seconded by Commissioner Riley to table the Credit Union discussion, until Friday Sept. 17, 1982. All voted yes and none no. Each official will consider their employees with this.

A motion was made by Commissioner Odom and seconded by Commissioner Riley to table, until Friday, the Auditors Report. All voted yes and none no.

A motion was made by Commissioner Lowe and seconded by Commissioner Mahan to allow County Tax Assessor-Collector, Barbara Tolbert to rehire a DECA student to update the delinquent Tax Rolls. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Mahan to correct a Road Dedication in Pct. #1. This easement was from C. Monroe Tolar and wife, Willie Ruth Tolar, Original deed was in Volume 401 Page 590. See attached.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to amend the Budget for Commissioner Riley of Pct. #1. A motion was made by Commissioner Riley and seconded by Commissioner Mahan to amend the Budget of Auditor Nichol. All voted yes and none no.

A motion was made by Commissioner Mahan and seconded by Commissioner Riley to advertise Bids to sell a Caterpillar Road Grader, Model 112, built in 1961. This is for Commissioner Mahan, Pct. #III. All voted yes and none no. Bids to be opened at Regular Meeting in November.

After the County Judge opened the Bids on Carpet for the Treasurers and District Clerk's Offices, a motion was made by Commissioner Odom and seconded by Commissioner Lowe to accept the low Bid of Watts Carpet Center. All voted yes and none no. See Bids attached.

There being no further business, the meeting adjourned.

SIGNED: Allen Sturrock Allen Sturrock, County Judge

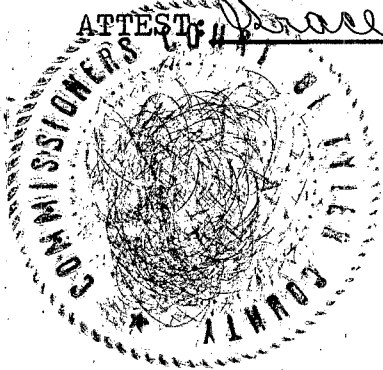
Maxie Riley Maxie Riley, Comm. Pct. #1

H.K. Lowe H.K. Lowe, Comm. Pct. #2

Jerry Mahan Jerry Mahan, Comm. Pct. #3

Berton Adnell Odom Berton Adnell Odom, Comm. Pct. #4

ATTEST: Grace Bostick Grace Bostick, County Clerk



COUNTY TREASURER'S REPORT

FOR THE PERIOD ENDING

AUGUST 31, 1982

ON

RECEIPTS, DISBURSEMENTS AND CASH BALANCES

AUSTIN C. FULLER, COUNTY TREASURER



# BALANCES, RECEIPTS AND DISBURSEMENTS

## All Funds

AUSTIN FULLER

Month Of August, 1982

COUNTY TREASURER

	FUND	Cash On Hand 7-31-82	Receipts Present Month	Transfers In (Out)	Disburse- Ments Current	Cash On Hand 8-31-82	Certifi- cates of Deposit	Available Resources 8-31-82
	Indebtedness:							
	R & B #1-Motor Grader							70826.00
	R & B #1-John Deere Tractor							14445.50
	R & B #1-Ford Tractor							2950.00
	R & B #2-Motor Grader							15995.00
	R & B #2-John Deere Tractor							17269.50
	R & B #3-Mack Truck							43795.00
	R & B #3-Backhoe							14996.25
	R & B #3-Motor Grader							41326.50
	R & B #4-Motor Grader							42390.00
	<b>Total Indebtedness</b>							<b>263993.75</b>
	Social Security Fund	891.93	12261.06	-0-	12261.47	891.52	-0-	891.52
	Bank Statement Balance	(No Outstanding Checks)						891.52
	Total Cash In Bank							891.52
	Tyler County Retirement	2.15	11568.90	-0-	11568.90	2.15	-0-	2.15
	Bank Statement Balance	(No Outstanding Checks)						2.15
	Total Cash In Bank							2.15

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BALANCES, RECEIPTS AND DISBURSEMENTS

All Funds

AUSTIN FULLER

Month Of August, 1982

COUNTY TREASURER

VOL 007 PAGE 419

FUND	Cash On Hand 7-31-82	Receipts Present Month	Transfers In (Out)	Disburse- Ments Current	Cash On Hand 8-31-82	Certifi- cates of Deposit	Available Resources 8-31-82
Tyler County Payroll	25414.29	94194.03			24680.11	-0-	24680.11
General				67716.73			
Solid Waste				1441.03			
R & B #1				5097.49			
R & B #2				4234.69			
R & B #3				6826.02			
R & B #4				5988.95			
County Attorney Check Fees				172.60			
Adult Probation				2215.30			
Juvenile Probation				1235.40			
Payroll Totals	25414.29	94194.03	-0-	94928.21	24680.11	-0-	24680.11
Bank Statement Balance							44982.78
Less Outstanding Checks							(20758.36)
September Vacation Paycheck paid in August							455.69
Total Cash In Bank							24680.11

# BALANCES, RECEIPTS AND DISBURSEMENTS

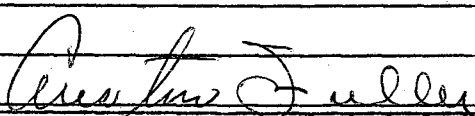
## All Funds

AUSTIN FULLER

Month Of August, 1982

COUNTY TREASURER

VOL 007 PAGE 420

	FUND	Cash On Hand 7-31-82	Receipts Present Month	Transfers In (Out)	Disburse- Ments Current	Cash On Hand 8-31-82	Certifi- cates of Deposit	Available Resources 8-31-82
	Federal Revenue Sharing	38078.15	-0-	-0-		34826.33	-0-	34826.33
	Jail				-0-			
	Solid Waste				2435.82			
	R & B #1				-0-			
	R & B #2				-0-			
	R & B #3				-0-			
	R & B #4				-0-			
	General				816.00			
	Certificates of Deposit				-0-			
	Revenue Sharing Totals	38078.15	-0-	-0-	3251.82	34826.33	-0-	34826.33
	Bank Statement Balance	(No Outstanding Checks)						34826.33
	Total Cash In Bank							34826.33
	 Austin Fuller County Treasurer							

WITNESS OUR HANDS, officially, this 13 day of Sept A.D.,

1982.

Allen Sturrock  
County Judge

Maxie Riley  
Commissioner Pct. 1

H K Lowe  
Commissioner Pct. 2

Jerry Mahan  
Commissioner Pct. 3

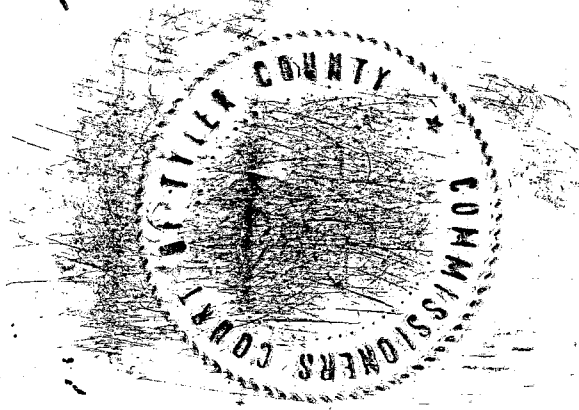
Berton A. Odom  
Commissioner Pct. 4

SWORN TO AND SUBSCRIBED before me, by Allen Sturrock, County Judge, and Maxie L. Riley, Commissioner Pct. 1, Kenneth Lowe, Commissioner Pct. 2, Jerry Mahan, Commissioner Pct. 3, and Berton A. Odom, Commissioner Pct. 4, County Commissioners of Tyler County, Texas, each respectively, on this 13 day of Sept A.D., 1982.

Grace Bostick  
Tyler County Clerk

By: \_\_\_\_\_  
Deputy

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CORRECTION TO ROAD EASEMENT

THE STATE OF TEXAS §  
COUNTY OF TYLER §

VOL 007 PAGE 422

VOL 416 PAGE 865

THAT C. Monroe Tolar and wife, Willie Ruth Tolar,

hereinafter called GRANTOR for and in consideration of the sum of One and No/100 (\$ 1.00) Dollars, the receipt of which is hereby acknowledged, have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey unto THE PUBLIC and to the COUNTY COMMISSIONERS OF TYLER COUNTY, TEXAS, PRECINCT NO. 1, the FREE AND UNINTERRUPTED USE, LIBERTY, PRIVILEGE AND EASEMENT OF PASSING IN AND ALONG A CERTAIN WAY ACROSS A CERTAIN TRACT OF LAND SITUATED IN TYLER COUNTY, TEXAS, described as follows, to-wit:

(See back of page 2.)

(See Attached)

For the same consideration, Grantor does further grant, bargain, sell and convey unto the Grantee the right to grade, excavate and use the soil from said right-of-way to construct and repair said road; the right to surface the same with any material Grantee deems suitable for the purpose; the right to install or construct all bridges, cattle gaps, culverts, gates, drainage ditches and other facilities necessary or desireable in the maintenance of said road; and the right to cut any timber located upon said right-of-way, and to use or remove the same.

Hereby granting free ingress, egress, regress to and for the said Grantee, their successors, heirs and assigns and their tenants, by foot, wagon, automobile and other vehicles as by them shall be necessary or convenient at all times and seasons forever, in, along, upon and out of said way, in common with us, our heirs and assigns, and our tenants.

TO HAVE AND TO HOLD all and singular the said rights and privileges aforesaid to the said Grantee, their successors,

heirs and assigns, to their proper use and behoof, in common with us, our heirs and assigns, and our tenants.

WITNESS our hands this 1st day of September, 1982.

C. Monroe Tolar

C. Monroe Tolar

Willie Ruth Tolar

Willie Ruth Tolar

THE STATE OF TEXAS  
COUNTY OF Tyler

Before me, the undersigned authority, on this day personally appeared known to me to be the person(s) whose name(s) is(are) subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed.

Given under my hand and seal of office this 1st day of September, 1982.



Marquerita DuHon  
Notary Public in and for  
County, Texas.

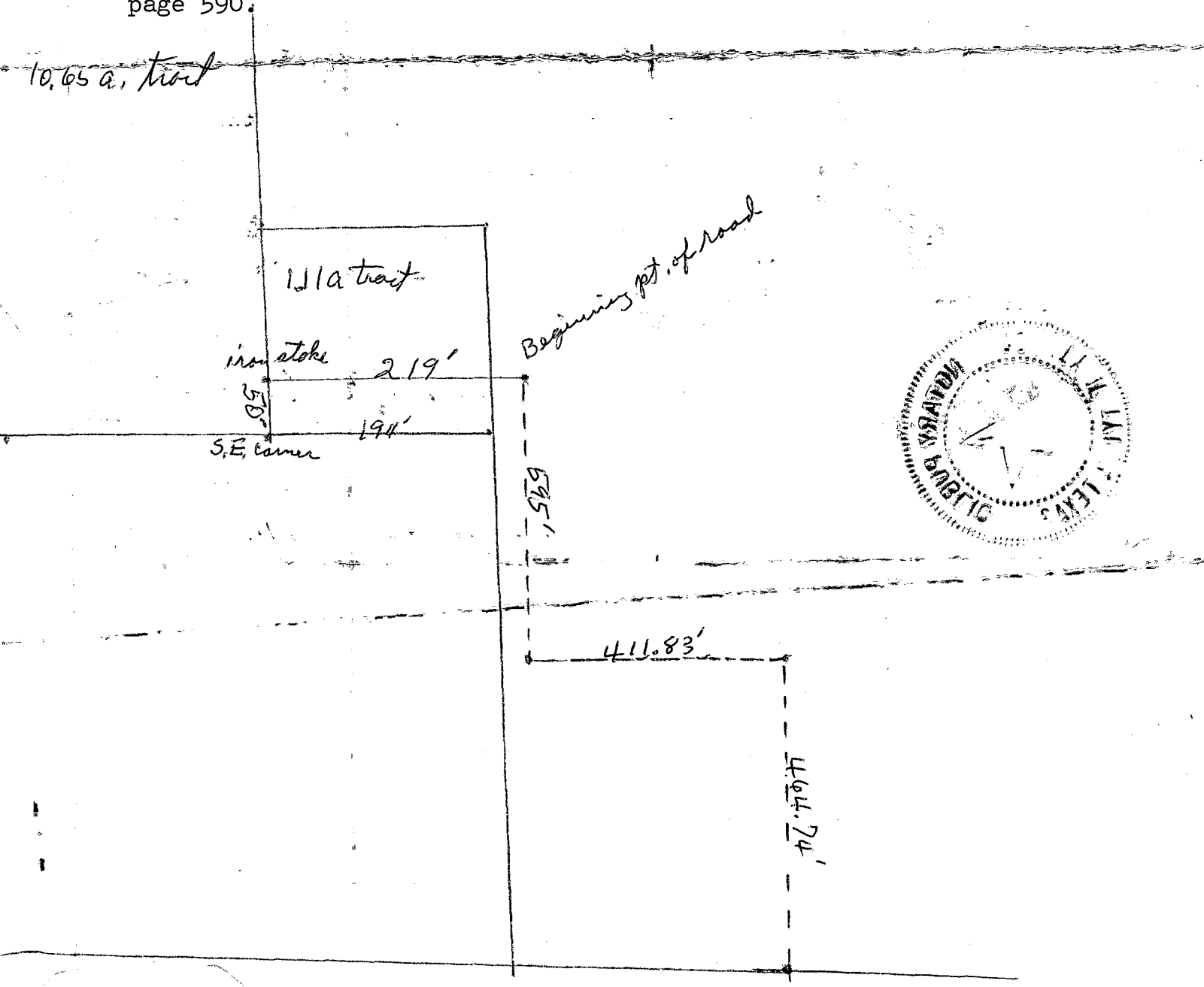
My commission expires 9/16/84.

Marquerita DuHon  
(Printed or stamped name of notary)

g. Please correct the Road Easement of Jan., 1981, to read as follows:  
 Beginning at a point 219.00 feet east of an iron stake in the East  
 line of a 10.65 acre tract, also a part of the said 75.43 acre tract,  
 conveyed by C. Monroe Tolar and wife, Willie Ruth Tolar, to Billy M.  
 Tolar and wife, Lela Tolar, by deed recorded in volume 373, page 421,  
 of the said deed records, said iron stake bears North 50.00 feet from  
 the Southeast corner of the said 10.65 acre tract.

THENCE along the center of said Road Easement, as follows:

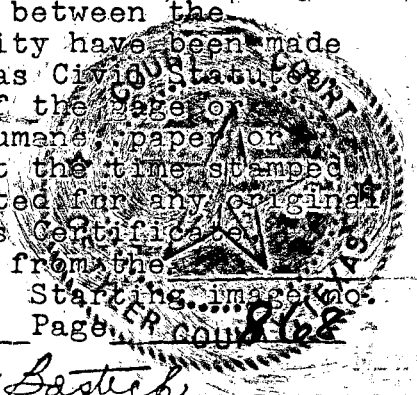
1. South 595.00 feet.
2. East 411.83 feet.
3. South  $4^{\circ} 18' W$  at 464.74 feet, the terminus of this Right of Way,  
 in the North Right of way line of F. M. Highway No. 1943, said termi-  
 nus bears  $N 78^{\circ} 00' W$  65.00 feet from the most Southerly Southeast  
 corner of the said 75.43 acre tract. Original Deed Volume 401  
 page 590.



I certify that the discrete number microfilm images between the Title Page and the Certificate of Legality and Authenticity have been made in strict accordance with Article 1941 (a), Vernon's Texas Civil Statutes, and that each image is a true, correct, and exact copy of the page or pages of the Identified instrument of writing, legal document, paper or record which had been filed for record on the date and at the time stamped on each; that no microfilm image or images were substituted for any original microfilm image or images between the Title page and this Certificate.

microfilmed this the 21 day of Sept 1982, from the ded Records of the County of Tyler, Texas. Starting image no. Vol. 416 Page 865 Ending image no. Vol. 416 Page 868

GRACE BOSTICK *Grace Bostick*



## WATTS CARPET CENTER

107 Pine  
 WOODVILLE, TEXAS 75979  
 Office: (713) 283-7616 Home: (713) 283-2035

VOL 007 PAGE 426

PROPOSAL SUBMITTED TO <i>Tyler Co. Commissioners Court</i>		PHONE	DATE <i>8-25-82</i>
STREET		JOB NAME <i>District Clerk's Office</i>	
CITY, STATE AND ZIP CODE <i>Woodville, Texas</i>		JOB LOCATION <i>Tyler Co. Courthouse</i>	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

*12 x 94 (125.34 yds.) Vickery Spotlight TV 27oz.  
 (same as courtroom)*

*One seam in each room*

*District Clerk's & Treasurer's office*

**We Propose** hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

*One thousand three hundred seventy-seven* <sup>*+38/100*</sup> dollars (\$ *1377.38* ).

Payment to be made as follows:

*100% Completion*

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature

*Terry Watts*

Note: This proposal may be withdrawn by us if not accepted within \_\_\_\_\_ days.

**Acceptance of Proposal** — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

WATTS CARPET CENTER  
107 PINE  
WOODVILLE, TEXAS 75979

NO. \_\_\_\_\_ TIME: 4:25 

AUG 31 1982

VOL **007** PAGE **427**

GRACE BOSTICK, COUNTY CLERK  
TYLER COUNTY, TEXAS

BY: Wanda J. [Signature] Court

100 Court house

Woodville, TX 75979

carpet Bid:

District Clerk's + Treasurer's office

# MANN Furniture CO.

206 BLUFF STREET    PHONE BU 3-3740  
WOODVILLE, TEXAS

Sept. 10, 1982

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TO WHOM IT MAY CONCERN:

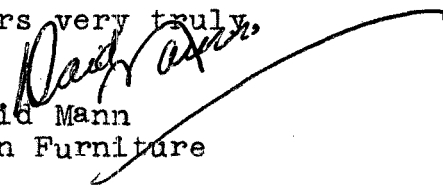
Re: Tyler County Courthouse  
COUNTY TREASURER  
Carpet installation  
including labor installation  
of carpet. (\$504.00)

I submit a bid of \$504.00 to install above office with commercial carpet as specified with no padding but including labor of carpet only. Any extra labor such as removing of furniture or replacing is not included.

This carpet is same as has been installed previously in other offices of the courthouse with the same commercial grade, with jute back construction.

Thank you for your consideration.

Yours very truly,

  
David Mann  
Mann Furniture

DPM:d

# MANN Furniture CO.

206 BLUFF STREET    PHONE BU 3-3740  
WOODVILLE, TEXAS  
Sept. 10, 1982

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TO WHOM IT MAN CONCERN:

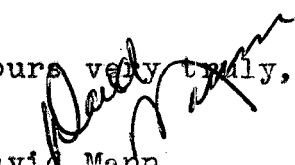
Re: Tyler County Courthouse  
DISTRICT CLERK  
Carpet installation  
including labor installation  
of carpet only. (\$990.00)

I submit a bid of \$990.00 to install above office  
with commercial carpet as specified with no padding  
but including labor of carpet only. Any extra labor  
such as removing of furniture or replacing is not  
included.

This carpet is same as has been installed previously  
in other offices of the courthouse with the same  
commercial grade, with jute back construction.

Thank you for your consideration.

Yours very truly,

  
David Mann  
Mann Furniture

DPM:d



MANN FURNITURE COMPANY

206 W. BLUFF STREET

WOODVILLE, TEXAS 75979

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Sept. 10, 1982

CARPET INSTALLATION BID

NO. \_\_\_\_\_ TIME: 3:30 <sup>AM</sup> ~~PM~~

DISTRICT CLERK  
COUNTY TREASURER

SEP 10 1982

Tyler County, Texas

GRACE BOSTICK, COUNTY CLERK

TYLER COUNTY, TEXAS

BY: Grace Bostick



**Collins Paint & Decorating Center**

1107 S. Magnolia  
Woodville, Texas 75979

VOL. **007** PAGE **431**

*Perpet Bid*

BY: *Quinn Langham*  
GRACE BOSTICK, COUNTY CLERK  
TYLER COUNTY, TEXAS

SEP 13 1982

NO. \_\_\_\_\_ TIME: *8:30 AM*

# COLLINS PAINT & DECORATING CENTER

1107 S. MAGNOLIA

WOODVILLE, TEXAS 75979

PHONE 713-283-2012

VOL 007 PAGE 432

9 11 82

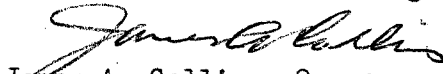
## BID FOR CARPET FOR COURT HOUSE \*COUNTY CLERK & TREASURER

Install new carpet over tile - No pad -Includes safe	\$1,673.76
Install new carpet over tile - No pad - Excludes safe	\$1,572.32

This bid does not include moving of furniture or doors.  
Any charges made for these items by the installer will  
be added to the above bid.

Bid good for 30 days

Collinz Paint & Decorating

  
James A. Collins, Owner

1982 BUDGET AMENDMENT  
 PRECINCT I  
 SEPTEMBER 13, 1982

Line Item	From	To	Increase/ (Decrease)
<u>REVENUE:</u>			
Cash Balance 1-1-82	\$ 15,000.00	\$ 32,277.00	\$ 17,277.00
Spec. R&B Tax	20,452.00	20,452.00	-0-
Lateral Road	5,264.00	6,820.00	1,556.00
Interest on Time Deposits	1,500.00	1,500.00	-0-
Refunds	2,400.00	2,400.00	-0-
Transfers From Gen. R&B	105,455.00	136,644.00	31,189.00
Transfers From General	-0-	3,000.00	3,000.00
<b>Totals</b>	<u>150,071.00</u>	<u>203,093.00</u>	<u>53,022.00</u>
<u>EXPENDITURES:</u>			
Salary, Official	19,647.00	19,647.00	-0-
Salary, Foreman	13,831.00	13,831.00	-0-
Salary, Operators	26,895.00	44,984.00	18,089.00
Social Security	4,044.00	4,982.00	938.00
Hospitalization	3,700.00	5,140.00	1,440.00
Retirement	4,226.00	5,492.00	1,266.00
Workers Compensation	2,000.00	2,000.00	-0-
Unemployment Insurance	256.00	700.00	440.00
Maternity Benefits	700.00	700.00	-0-
Administration	1,000.00	1,000.00	-0-
Tires, Tubes & Repairs	2,000.00	5,000.00	3,000.00
Gas, Oil, Grease	15,000.00	17,000.00	2,000.00
Machinery Maintenance	9,000.00	19,000.00	10,000.00
Culverts	2,000.00	3,000.00	1,000.00
Lbr. & Hardware	2,000.00	2,000.00	-0-
Asphalt & Road Oil	10,000.00	10,000.00	-0-
Utilities	1,000.00	1,000.00	-0-
Miscellaneous Supplies	800.00	800.00	-0-
Contingency Fund	20,000.00	20,000.00	-0-
Truck Allowance	4,800.00	4,800.00	-0-
Liability Insurance	700.00	700.00	-0-
Interest on Equipment	1,889.00	1,889.00	-0-
New Equipment	-0-	5,000.00	5,000.00
<b>Totals</b>	<u>145,488.00</u>	<u>188,665.00</u>	<u>43,177.00</u>
Cash Balance 12-31-82	<u>\$ 4,583.00</u>	<u>\$ 14,428.00</u>	<u>\$ 9,845.00</u>

Line Item	From	To	Increase/ (Decrease)
Salary, Official	\$ 19,647.00	\$ 19,647.00	\$ -0-
Salary, Deputy	8,448.00	8,448.00	-0-
Social Security	1,882.00	1,882.00	-0-
Retirement	1,967.00	1,967.00	-0-
Hospitalization	1,848.00	1,848.00	-0-
Supplies	700.00	700.00	-0-
Telephone	700.00	700.00	-0-
Travel	900.00	300.00	( 600.00)
* In-House Training Session	-0- ;	600.00	600.00
Bonds, Insurance	20.00	20.00	-0-
Association Dues	23.00	23.00	-0-
Totals	\$ 36,135.00	\$ 36,135.00	\$ -0-

\* Training Sessions and modification to Data Processing program.

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT  
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's

Special meeting on FRIDAY, AUGUST 13 1982 at 10:00 A.M.

in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. CONSIDER TABLED BIDS ON GAS AND OIL FOR THE COUNTY.
3. CONSIDER TABLED BIDS ON CARPET FOR COUNTY CLERKS OFFICE.
4. AMEND BUDGET FOR PCT. I.

5. *Correct time warrants for Pet III 8-11-82*  
*JDM*

NO. \_\_\_\_\_ TIME: 8:15 <sup>AM</sup> ~~PM~~

AUG 10 1982

GRACE BOSTICK, COUNTY CLERK  
TYLER COUNTY, TEXAS

BY: *Elaine Owens*

*Allen Sturrock*  
Allen Sturrock, County Judge  
Tyler County, Texas

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONER'S COURT

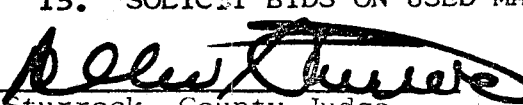
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. \_ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday SEPTEMBER 13, 19 82 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
2. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
3. APPOINT MEMBER TO MHMR PUBLIC RESPONSIBILITY COMMITTEE.
4. PERMISSION FOR GRADY JAMES TO ATTEND J.P. SCHOOL IN AMARILLO ON SEPTEMBER 15-17.
5. JOHN SPANHANKS ON CLERICAL AIDE.
6. PERMISSION FOR AUSTIN FULLER TO GO TO EL PASO.
7. BRAD SMITH ON TYLER COUNTY YOUTH DEVELOPMENT CENTER
8. PERMISSION FOR LYNDA HARRISON TO ATTEND 4H FASHION SHOW IN CORPUS CHRISTI ON SEPTEMBER 15 & 16.
9. CREDIT UNION.
10. 10:30 A.M. JEROME OWENS.
11. AUDITORS REPORT.
12. CORRECT DEDICATION OF ROAD IN PRECINCT I.
13. AMEND BUDGET FOR PRECINCT I. *Auditors office*
14. BARBARA TOLBERT.
15. SOLICIT BIDS ON USED MAINTAINER IN PCT. III. *To sell*

  
Allen Sturrock, County Judge  
Tyler County, Texas

*Open Bids on Carpet for County  
Dressum & Dist. Clubs office  
9/10/82  
J.O.M.*

NO. \_\_\_\_\_ TIME: 8:45 AM

SEP 10 1982

GRACE BOSTICK, COUNTY CLERK  
TYLER COUNTY, TEXAS

BY: *Elaine Owens*